

Agenda Borough of Westville Council Meeting January 28, 2015

CALL TO ORDER
PLEDGE OF ALLEGIANCE
PUBLIC NOTICE
ROLL CALL:

[Meeting Minutes](#) of January 5, 2015

PROCLAMATION *Honoring the Westville Gator Youth Football League*

[115 LB. DIVISION](#)

2014 West Jersey Youth Football League Championship, **First League Title**

[135 LB. DIVISION](#)

2014 West Jersey Youth Football League Championship, **Third League Title in Four Years**

PRESENTATION OF AWARD CERTIFICATES to Coaches
For All Members of the Westville Gator Youth Football League by Mayor Welsh

PUBLIC COMMENT ON AGENDA ITEMS ONLY:

COMMITTEE REPORTS:

[Chief Financial Officer](#)

[Water Receipts](#)

[Municipal Clerk](#)

[Sewer Receipts](#)

[Tax Collector](#)

[Construction & Housing](#)

[Engineer](#)

[Environmental Commission](#)

Public Works - [November](#) and [December](#)

OLD BUSINESS: FLOODING & TRAIN ISSUES:

NEW BUSINESS:

LICENSES: *Reviewed by Chief of Police & Fire Chief*

APPLICATIONS FOR 2014 USED CAR LICENSE

- o [Broadway Auto Sales](#) Rizzari (137 Broadway, Joseph Rizzari)
- o [American Auto World](#) LLC (108 Broadway, Ben Silverman)
- o [Pellegrino Chevrolet](#), (1000 Gateway Boulevard, Mark Pellegrino)

APPLICATIONS FOR 2014 AMUSEMENT GAMES *Reviewed by Chief of Police & Fire Chief*

- o [Grabbe's](#) (21 Delsea Drive) *for Juke Box*

RESOLUTION ~ APPROVING CHANGE ORDER NO. 1 FOR THE CONTRACTOR THINK PAVERS HARDSCAPING, LLC, FOR THE RESURFACING AND SAFETY IMPROVEMENTS TO RIVER DRIVE

RESOLUTION ~ APPOINTING COMMITTEE FOR EMERGENCY MANAGEMENT PLAN

RESOLUTION ~ AUTHORIZING ADDITION OF POLEESE TOWING TO THE APPROVED LIST OF LICENSED TOWING OPERATORS FOR THE BOROUGH OF WESTVILLE PURSUANT TO §379 FOR THE YEARS 2015, 2016 AND 2017

RESOLUTION ~ APPOINTING LAWRENCE HUBERT TO THE POSITION OF PUBLIC DEFENDER

RESOLUTION ~ APPOINTING MEMBERS TO THE MUNICIPAL ALLIANCE COMMITTEE

RESOLUTION ~ AUTHORIZING THE WATER CLERK TO CREDIT CERTAIN WATER ACCOUNTS DUE TO METER READING ERRORS **(resulting in billing error)**

Acct. #1786	\$ 48.40	204 Florence Ave.
Acct. #1985	\$ 55.09	1019 Milton Ave.
Acct. #1503	\$5,152.61	1029 Broadway

REQUEST from RAAB Family Patnership, L.P. for relief of water bill (\$202.20) (See notes from Terri)

REQUEST from Matt Galbraith, of the Westville Warriors Baseball Club, to use the Park Avenue baseball field

DISCUSSION on:

1. **Sunoco Logistic Concerns**
2. **USDA & NJEIT GRANTS/LOANS (Infrastructure Improvements)**
3. **Sump Pump Discharging Into the Streets**
4. **Surplus Vehicle Auction**
5. **Privatization of Trash/Recycling**
6. **Possible Purchase of**
 - a. **F-450 Dump Truck**
 - b. **New Trash Truck**
 - c. **New Backhoe**
7. **Plan for 114 Crown Point Road (Old Municipal Building)**
8. **Plan for 128 Crown Point Road (Rental Property)**
9. **2015 Dog/Cat Rabies Census (Required by State Law) Notice mailed out to all residents**

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MONEY COLLECTED BY THE CLERK FOR DECEMBER, 2014

Police Reports	\$73.15
Rent	\$1,125.00
Death Certificates	\$640.00
Marriage Licenses	\$84.00
Certified Marriage	\$50.00
Street Opening	\$30.00
200 ft. List	\$10.00
TOTALS	\$2,012.15

BILLS & VOUCHERS:

List of Bills: *(Posted in hallway)*

Motion to dispense with reading of the bills

Motion to pay all Bills and Vouchers that are in order

COMMUNICATIONS:

- ❖ [Response](#) from NJ Senate & General Assembly Members regarding our letter of Support for Local Pension Plan and Funding
- ❖ [Letter](#) from Flow Tech regarding GCUA Service Report
- ❖ [PSEG](#) Notice to Customers on hearing for Basic Generation Service Charges
- ❖ [Notice](#) from State NJDOT that Traffic Regulation Order RP 2014-67 (BS) was approved. (Route NJ 47 establishing Bus Stops.
- ❖ [Letter](#) from Gloucester County Board of Chosen Freeholders re: Emergency Medical Services/EMS Shared Services
- ❖ [Letter](#) from Federici & Akin regarding Final Change Order No. 1 for Resurfacing & Safety Improvements to River Drive
- ❖ [Letter](#) from Sunoco Logistics regarding Planters and Banners
- ❖ [Letter](#) of thanks from Public Defender Lawrence Hubert
- ❖ [Public](#) Notice from Gloucester City, re: Application for NJ Schools Development Authority/500 Market Street
- ❖ [Thank](#) You Card from Bill Packer
- ❖ 2014 State of the JIF FUND (in your Council folder)
- ❖ [Gloucester](#) County Utilities Authority Minutes from the December 2014 meeting
- ❖ [GCUA](#) Proposed Rate Increase & Resolution ~ [NOTICE](#) of Public Hearing on Increase
- ❖ [GCUA](#) Notice for 2015 Budget
- ❖ [Letter](#) from State Police regarding Updated Emergency Management Plan for 2015
- ❖ [Letter](#) from GC WIC Program Coordinator with Brochure for Residents
- ❖ [Petition](#) of NJ American Water Company – PUBLIC NOTICE
- ❖ [Resignation](#) of Public Defender, Colleen Archer

PUBLIC PORTION:

(In order to be heard, individuals must go to the podium and speak into the microphone.)

PLEASE state your name & address for the record. Members of the public shall be given up to five minutes to address the governing body.

COMMENTS FROM MAYOR/COUNCIL/DEPARTMENT HEADS

[RESOLUTION](#) ~ AUTHORIZING AN EXECUTIVE SESSION

For discussion of Public Works & Police Litigation and Negotiation matters

ADJOURNMENT

Next meeting scheduled February 9, 2015 @ 7:00 p.m.