

# BOROUGH OF WESTVILLE

## Regular Council Meeting

165 Broadway

May 12, 2014 ~ 7:00 p.m.

### Agenda

CALL TO ORDER

PLEDGE OF ALLEGIANCE

### MAYOR WELSH

### OATH OF OFFICE FOR ELECTED YOUTH OFFICIALS

*Mayor Bobby Udzinski*

*Borough Council Members:*

*Sophie Cortez, McKayla Ellis, Arianna Franco, Jada Laggy, Nasir Lingo, Emily Rusk*

*Borough Clerk ~ Tonima Bashar*

*Chief Financial Officer ~ Wanessa Tiliakos*

*Tax Collector ~ George Melson*

*Administrator ~ Mohammed Chowdhury*

*Judge ~ Keianna Walker*

*Court Clerk ~ Orlando Borrero*

*Prosecutor ~ CJ Magill*

*Public Defender ~ Gianna Vanore*

*Solicitor ~ Reily Kinsella*

*Police Chief ~ DJ Johnson*

*Fire Chief ~ Tyler Miller*

*Lions Club President ~ Joey Harrington*

*Lions Club Tail Twister ~ Bria Badeaux*

*Superintendent of Public Works ~ Sal Cruz*

*Fire Marshall ~ Jacob Feldman*

**PUBLIC NOTICE - Notice that this meeting had been duly advertised in accordance with the provisions of the "Open Public Meetings Act" by sending notice to the South Jersey Times of Woodbury, NJ and the Courier Post of Camden, NJ.**

### ROLL CALL:

Mayor Welsh

Council President Ledrich  Councilwoman Moan

Councilman Murtaugh  Councilman Packer

Councilman Rebel  Councilman Sims

### ALSO PRESENT:

Borough Administrator Bittner

Borough Clerk/Tax Collector Helder

Chief of Police Whinna  Public Works Manager Domico

Borough Engineer Bryson  Borough Solicitor

### PROMOTION OF SERGEANT MICHAEL A. PACKER TO LIEUTENANT

RESOLUTION NO. 78 -2014  
OF LIEUTENANT

PROMOTING MICHAEL A. PACKER TO THE RANK

OATH OF OFFICE Lt. Michael A. Packer

## *Agenda*

### PUBLIC COMMENT ON AGENDA ITEMS ONLY:

Meeting Minutes of April 28, 2014

### REPORTS OF THE COMMITTEES

Engineer                      Tax Collector  
Water Receipts              Housing & Code Enforcement

*Motion to accept Reports of the Committees*

### OLD BUSINESS:

### NEW BUSINESS:

- RESOLUTION NO. 79-2014      APPOINTING CHRISTOPHER MURPHY TO THE POSITION OF FOREMAN IN THE PUBLIC WORKS DEPARTMENT, EFFECTIVE MARCH 17, 2014.
- RESOLUTION NO. 80-2014      APPOINTING JACOB COLEMAN TO THE FULL TIME POSITION OF LABORER I, IN THE PUBLIC WORKS DEPARTMENT, EFFECTIVE MAY 28, 2014
- RESOLUTION NO. 81-2014      PERMITTING MONTHLY INSTALLMENT PAYMENTS FOR AN EXCESSIVE WATER BILL FOR ACCOUNT NO., 349, 51 EDGEWATER AVENUE

Letter from Environmental Commissioner Louanna Sills, requesting a change in her position from full time Commissioner to the position of Alternate in addition to resigning her position as Treasurer of the Environmental Commission.

Letter from Freeholder Director Damminger and Freeholder Simmons requesting a representative from Westville be appointed on behalf of the Borough to the Gloucester County Municipal Economic Development Council.

- RESOLUTION NO. 82-2014      APPOINTING BOROUGH ADMINISTRATOR, WILLIAM J. BITNER, JR., AS THE BOROUGH OF WESTVILLE REPRESENTATIVE FOR THE GLOUCESTER COUNTY ECONOMIC DEVELOPMENT COUNCIL

### MONEY COLLECTED BY CLERK

Month of April:	\$1,833.92
Year to date:	\$8,274.61

## *Agenda*

### COMMUNICATIONS:

- ❖ RECOGNITION letter from New Jersey Clean Communities Council advising the Environmental Commission they were selected to receive a Stewardship of Public Lands Award
- ❖ RECOGNITION letter from New Jersey Clean Communities Council to Public Works Manager Donna Domico advising her she has been selected to receive a Municipal Coordinator Award
- ❖ GCIA Meeting Minutes from March 20, 2014
- ❖ Letter from Gloucester County Senior Corps asking that a flyer be included with the property tax form mailing (Post in Lobby)
- ❖ Letter from Petroni & Associates regarding 2013 Audit Report
- ❖ Letter from the State of New Jersey regarding the Gloucester County Utilities Authority pursuing financial assistance from the New Jersey Environmental Infrastructure Financing Program for the rehabilitation of the Porches Branch Interceptor
- ❖ Letter from Tyree Environmental Corporation regarding sub-slab gas samplings at various Westville locations

### LIST OF BILLS: *(Posted in foyer)*

Motion to *dispense with reading* of the bills

Motion to pay all Bills and Vouchers that are in order.

### PUBLIC PORTION:

(In order to be heard, individuals must go to the podium and speak into the microphone.) PLEASE STATE YOUR NAME & ADDRESS FOR THE RECORD. Members of the public shall be given up to five minutes to address the governing body.

### COMMENTS FROM GOVERNING BODY AND DEPARTMENT HEADS

*Meeting Adjournment*

*Next meeting scheduled for June 16, 2014*