

**BOROUGH OF WESTVILLE**

Regular Council Meeting

165 Broadway

June 16 2014 ~ 7:00 p.m.

*Agenda*

CALL TO ORDER

PLEDGE OF ALLEGIANCE

PUBLIC NOTICE

ROLL CALL:

Mayor Welsh

Council President Ledrich  Councilwoman Moan

Councilman Murtaugh  Councilman Packer

Councilman Rebel  Councilman Sims

ALSO PRESENT:

Borough Administrator Bittner

Borough Clerk/Tax Collector Helder

Chief of Police Whinna  Public Works Manager Domico

Borough Engineer Bryson  Borough Solicitor Scaffidi

Meeting Minutes of May 12, 2014

PROCLAMATION HONORING AND WELCOMING HOME CORPORAL JOSHUA GOULART

**COMMITTEE REPORTS:**

Engineer

Senior Citizens

Finance

Public Works

Land Use & Sub Committee

Water

Chief Financial Officer

**PUBLIC COMMENT ON AGENDA ITEMS ONLY:**

**OLD BUSINESS:** Flooding & Train Issues

**NEW BUSINESS:**

Alan Hirschfeld, from Tyree Environmental Group, will report on the Borough's status regarding the contamination site and the New Jersey Department of Environmental Protection

RESOLUTION NO. 84-2014

AUTHORIZING ISSUANCE OF THE 2014-2015 RETAIL LIQUOR LICENSES FOR BABALOUIE ENTERPRISES LLC, GRABBES, SCHILEENS PUB, WESTVILLE POWER BOAT ASSOCIATION AND THE WESTVILLE LIQUOR GROUP

LETTER from the State of New Jersey, Department of Transportation in reference to an investigation to inventory the existing centerline markings along Route 47 in the Borough and change the centerline pavement markings to a "No Passing Zone" along Route 47 in the vicinity of M.P. 74.36 (Parkview Drive).

## *Agenda*

### **NEW BUSINESS: (Continued)**

RESOLUTION NO. 85-2014      AUTHORIZING THE REVISION TO THE CENTERLINE PAVEMENT MARKINGS ON ROUTE 47 TO CREATE A "NO PASSING ZONE" IN THE VICINITY OF PARKVIEW DRIVE

RESOLUTION NO. 86-2014      AUTHORIZING THE PLACEMENT OF PROPERTY MAINTENANCE LIENS

<u>Block/Lot</u>	<u>Address</u>	<u>Amount</u>
36/9	123 Maple Avenue	\$117.56
68/17	721 Almonesson Road	\$185.12
4/3	442 River Drive	\$128.99
53/5.01	401 Broadway	\$168.49
47/44	400 Broadway	\$168.49
51/1	351 Broadway	\$168.49
74/12	29 Spruce Street	\$128.99
20/7	223 Highland Avenue	\$118.51
88/6	538 Delsea Drive	\$118.51
47/44	400 Broadway	\$128.99
57/10	237 Delsea Drive	\$128.99
53/5.01	401 Broadway	\$128.99
51/1	351 Broadway	\$128.99
92/12	17 Harvard Avenue	\$117.56

RESOLUTION NO. 87-2014      APPOINTING JOSIAH DOMICO AS A PART-TIME CLEAN COMMUNITIES SUMMER EMPLOYEE

RESOLUTION NO. 88-2014      APPOINTING LENORE ADAMS TO THE ENVIRONMENTAL COMMISSION TO FILL THE FULL TIME POSITION VACATED BY LOUANNA SILLS FOR THE TERM ENDING 12/31/15

LETTER of resignation from Steve Conover (Environmental Commissioner, Alternate #1) effective May 12, 2014

RESOLUTION NO. 89-2014      APPOINTING LOUANNA SILLS TO THE ENVIRONMENTAL COMMISSION TO FILL THE ALTERNATE #1 POSITION VACATED BY STEVE CONOVER FOR THE TERM ENDING 12/31/15

RESOLUTION NO. 90-2014      AUTHORIZING THE TAX COLLECTOR TO TRANSFER A TAX PAYMENT ON BLOCK 2, LOT 9, PETER GALANTIC, 512 RIVER DRIVE, TO THE PROPERTY OWNER'S WATER AND SEWER ACCOUNT

## Agenda

### **NEW BUSINESS: (Continued)**

AGREEMENT - (WATER TOWER PROJECT) Tender and Substitution Agreement between the Borough of Westville, Allegheny Casualty Company and Bragaton Construction, Inc. regarding Bragaton Construction completing the Water Tower Project left unfinished by Beckett Enterprises

### APPLICATION FOR 2014 AMUSEMENT GAMES FOR GATEWAY DINER

REQUEST from Pat Murphy, Athletic Director of Gloucester Catholic to use the Soccer Fields beginning August through November 2014 Mondays through Fridays from 3 to 6:30 p.m. and Saturdays from 9 am to noon

REQUEST from John Garagozzo, President of East Coast Premium Training to use the Soccer Fields, Mondays through Sundays from 9 a.m. to 5 p.m.

LETTER of Resignation from Jamie Champion, Deputy Court Administrator, effective June 18, 2014

REQUEST from resident Kim Sparks, 335 Hazel Avenue, requesting that a handicap sign be installed in front of her apartment.

### **MONEY COLLECTED BY CLERK**

	<u>MAY</u>	<u>YTD</u>
Police Reports	\$117.15	\$834.76
Rent	\$1,125.00	\$5,625.00
Notary	\$2.50	\$7.50
Death Certificates	\$115.00	\$1,705.00
Marriage Licenses	\$56.00	\$448.00
Certified Marriage	\$20.00	\$120.00
Amusement Licenses	\$10.00	\$560.00
Used Cars Licenses		\$250.00
Peddler Permits		\$50.00
Peddler Badges		\$20.00
Cat Licenses	\$10.00	\$50.00
Street Opening Permit		\$50.00
200 ft. List		\$10.00
<b>YEAR TO DATE</b>	<b>\$1,455.65</b>	<b>\$9,730.26</b>

### **BILLS & VOUCHERS:**

List of Bills: *(Posted in hallway)*

Motion to *dispense with reading* of the bills

Motion to *pay all Bills and Vouchers* that are in order

# Agenda

## COMMUNICATIONS:

- ❖ Notice of Reassessment cards being mailed to residents from the Gloucester County Office of Assessment
- ❖ Letter from the State of New Jersey DOT regarding Municipal Aid Program for Crown Point Road Roadway Improvements in the amount of \$180,000.00
- ❖ Letter from the State of New Jersey, Division of Local Government Services, regarding the amounts to be raised by taxation to support the 2014 Fire District budget
- ❖ Letter from the State of New Jersey, DEP, regarding Improvements to Incinerator Nos. 1 and 2 operated by the Gloucester County Utility Authority
- ❖ Letter from the State of New Jersey, DOT declining assistance for the Hazel Avenue Roadway Improvements project.
- ❖ Letter from the State of New Jersey DEP regarding the Borough's Wastewater Collection System
- ❖ Letters from Scott Henry regarding Requisition of Taxes for Parkview School and Gateway Regional High School
- ❖ Letter from the State of New Jersey, DEP regarding inspection of the Water Department
- ❖ Resolution from Borough of Paulsboro regarding setting safe levels of perfluorinated compounds in drinking water
- ❖ Letter from Gloucester County's Local Citizen's Transportation Advisory Committee regarding their annual public hearing on Wednesday, June 18, 2014
- ❖ Letter from PSE&G to property owners within 200 ft. of "Overhead Line Crossing Big Timber Creek"
- ❖ Letter from PSE&G regarding Waterfront Development Individual Permit (materials available at the Clerk's office for review)
- ❖ Gloucester County Utilities Authority Meeting Meetings - April 9, 2014
- ❖ Thank you letter from a resident for the Senior's Citizen dinner
- ❖ Thank you letter from Chuck Watson's family
- ❖ Thank you letter from the Murtaugh family

## PUBLIC PORTION:

(In order to be heard, individuals must go to the podium and speak into the microphone.)

**PLEASE STATE YOUR NAME & ADDRESS FOR THE RECORD.** Members of the public shall be given up to five minutes to address the governing body.

CLOSING COMMENTS FROM MAYOR/COUNCIL/ADMINISTRATOR

MEETING ADJOURNMENT

Next meeting scheduled for July 21, 2014 @ 7:00 p.m.