

Water Evaluation Schedule of Events (All meetings @ 7:00 p.m.)

| Date | Event | Detail | |
|---|--|--|---|
| May 19 th (<i>Thursday</i>) | Special Meeting | Complete Evaluation, Capital Improvement Plan, Valuation & Rate Study PRESENTATION OF STUDIES | X |
| May 23 rd (<i>Monday</i>) | Special Meeting | RESOLUTION passed by Governing Body authorizing BIDS for sale of the utility. RFP package need to be COMPLETE BY THIS DATE. | X |
| May 25 th , (<i>Wednesday</i>) | 1 st Advertisement for RFP | | X |
| June 1 st | 2 nd " | | X |
| June 8 th | 3 rd " | | X |
| June 15 th | 4 th " | PLUS, in periodical for municipalities | |
| June 22 nd | 5 th | | |
| June 29 th | 6 th | | |
| July 6 th | BID Submission Due Date | | |
| July 6-11 | Review & Select Winning Bid | | |
| July 11 th | Regular Council Meeting | To introduce Ordinance Authorizing Execution of a Sale Contract with the successful respondent & placing a question on the November General Election Ballot for the sale ("the Ordinance") | |
| July 15 th (<i>Friday</i>) | Special Council Meeting | To take public comment Regarding the Ordinance. | |
| August 8 th (<i>Monday</i>) | Regular Council Meeting | To Adopt the Ordinance | |
| August 19 th (<i>Friday</i>) | DEADLINE TO COUNTY CLERK | For submission of Public Question for Printing on Ballot | |
| August 29 th (<i>Monday</i>) | Submission | Of Contract Award to Office of State Comptroller | |
| Sept.-October, 2016 | Public Meetings (Regular Meetings: Sept. 12 th & October 10 th) | Regarding the Sale | |
| November 8, 2016 | GENERAL ELECTION | Public Referendum on the Ordinance | |