## BOROUGH OF WESTVILLE

Regular Council Meeting 165 Broadway March 16, 2015~ 7:00 p.m. *Agenda* 

CALL TO ORDER
PLEDGE OF ALLEGIANCE
PUBLIC NOTICE
ROLL CALL

Meeting Minutes of February 9 & March 2, 2015

#### **COMMITTEE REPORTS:**

Clerk Public Works

Construction Senior Citizens Advisory Committee

Code Enforcement/Housing Sewer

Engineer Tax Collector

Environmental Commission Water

Finance

#### PUBLIC COMMENT ON AGENDA ITEMS ONLY:

[Please state name and address for the record.]

**OLD BUSINESS**: Flooding & Train Issues

**NEW BUSINESS:** 

*Introduction of:* ORDINANCE NO. 1-2015

TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-

45-14)

RESOLUTION NO. 40-2015 Introduction of the 2015 MUNICIPAL BUDGET

(In Title Only)

RESOLUTION NO. 41-2015 AUTHORIZING A REFUND FOR AN AMUSEMENT GAME

LICENSE OVERPAYMENT MADE BY THE OWNER OF WESTVILLE HOLDING GROUP (HOT SHOTS BAR AND

**GRILL, 500 GATEWAY BOULEVARD)** 

RESOLUTION NO. 42-2015 CANCELING SEWER CHARGES FOR 929 EDGEWATER

AVENUE, ACCOUNT NO. 1579 (Property Owned by the

**Borough of Westville)** 

RESOLUTION NO. 43-2015 AUTHORIZATION TO APPLY FOR A 2014 RECYCLING

**TONNAGE GRANT** 

## Agenda

**NEW BUSINESS:** (Continued)

RESOLUTION NO. 44-2015 MEMORANDUM OF UNDERSTANDING BETWEEN THE

BOROUGH OF WESTVILLE, NEW JERSEY, POLICE AND THE COUNTY OF CAMDEN (DEPARTMENT OF PUBLIC SAFETY) RELATIVE TO THE USE OF THE COUNTY'S

700MHz SAFETY RADIO SYSTEM

RESOLUTION NO. 45-2015 AMENDING RESOLUTION NO. 8-2015 EXECUTING

PROFESSIONAL AGREEMENTS TO INCLUDE PUBLIC DEFENDER LAWRENCE HUBERT AND TIMOTHY

SCAFFIDI, SOLICITOR

RESOLUTION NO. 46-2015 APPOINTING M. JAMES MALEY, JR., ESQUIRE OF

MALEY & ASSOCIATES AS REDEVELOPMENT COUNSEL FOR THE BOROUGH OF WESTVILLE "NUNC PRO TUNC"

RESOLUTION NO. 47-2015 AUTHORIZING THE MUNICIPAL CLERK TO ADVERTISE

FOR BIDS FOR THE PRIVATIZATION OF TRASH PICK UP

AND RECYCLING

RESOLUTION NO. 48-2015 AUTHORIZING APPROPRIATION TRANSFERS

RESOLUTION NO. 49-2015 URGING TRANSPORTATION TRUST FUND

REAUTHORIZATION AND INCREASED FUNDING FOR

LOCAL TRANSPORTATION

REQUEST from Lou Raba, Director of Athletics at Gateway Regional High School, to use the Baseball Field at Park Avenue

REQUEST from Deptford Township K-9 Unit for donation of any unused K-9 vehicle equipment (e.g. heat sensor/door poppers, aluminum inserts, etc.)

## MONEY COLLECTED BY THE CLERK [MONTH OF FEBRUARY]

Police Reports	\$93.48
Rent	\$1,125.00
Death Certificates	\$570.00
Marriage Licenses	\$56.00
Certified Marriage	\$20.00
Cat Licenses	\$65.00
200 Ft. list	10.00
TOTAL	\$1,939.48

# Agenda

#### BILLS & VOUCHERS:

List of Bills: (Posted in hallway) Motion to *dispense with reading* of the bills

Motion to pay all Bills and Vouchers that are in order

#### **COMMUNICATIONS**

**❖** Letter from JIF regarding the 2014 Safety Incentive Program Award

- ❖ Certificate of Excellence to Westville's Water Lab from the Environmental Resources Association (ERA)
- ❖ Letter from the Superior Court of New Jersey regarding approval of Westville's Municipal **Court 2015 Proposed Budget**
- ❖ Letter from Safeguard Properties addressing the regulation of vacant/abandoned properties in foreclosure
- \* Resolution from the Gloucester County Utilities Authority adopting an Annual Budget for the fiscal year beginning November 1, 2014
- Resolution from the Gloucester County Utilities Authority establishing a 2015 rate schedule
- ❖ Gloucester County Utilities Authority Audit Report for Year Ended October 31, 2104
- ❖ Gloucester County Utilities Authority 2015 Estimated Usage
- ❖ Letter from Federici & Akin regarding FY 2013 Municipal Aid for the Resurfacing & Safety Improvements to River Drive project
- ❖ Letter to Timothy Scaffidi from Federici & Akin regarding the Review of Maintenance Bond & Close Out documents for the River Drive project
- **❖** Letter from FlowTech regarding the GCUA Service Report
- ❖ Information from New Jersey Tree Recovery Campaign Partners regarding Free Tree Seedlings
- **❖** Thank you card from the Natoli family

#### **PUBLIC PORTION:**

(In order to be heard, individuals must go to the podium and speak into the microphone.)

**PLEASE state** *your name* & *address for the record.* Members of the public shall be given up to five minutes to address the governing body.

#### COMMENTS FROM GOVERNING BODY & DEPARTMENT HEADS

AUTHORIZING AN EXECUTIVE **RESOLUTION NO. 50-2015** SESSION TO

> DISCUSS CONTRACTUAL MATTERS IN THE POLICE DEPARTMENT, CONTRACTUAL MATTERS IN THE MUNICIPAL COURT AND PERSONNEL MATTERS IN

THE ADMINISTRATIVE OFFICE

**RESOLUTION NO. 51-2015** AUTHORIZING THE APPOINTMENT OF NICOLE

MURTAUGH TO THE POSITION OF TAX CLERK,

effective Wednesday, March 18, 2015.

MEETING ADJOURNMENT

Next meeting scheduled for April 20, 2015 @ 7:00 p.m.

# Agenda